

ship Block Book at Sheet No. 260, Block 1, Lots 8-U and 8-V; and (3) Lot No. 20 was conveyed to me by J. B. Hall by deed dated January 16, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 271, at page 381, and this lot is shown on the Township Block Book at Sheet No. 260, Block 1, Lots 9-a and 9-b.



The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said \_\_\_\_\_ T. G. Crymes Jr., His heirs and assigns forever.

AND I do hereby bind myself, my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said T. G. Crymes Jr., His

heirs and assigns against me and my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 6th day of May in the year of our Lord one thousand nine hundred and forty -eight.

Signed, Sealed and Delivered in the Presence of

J. W. Noe  
Mattie J. Harling

*[Signature]* (SEAL)  
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